



# AYUBIANS INTERNATIONAL CONFERENCE & GRAND REUNION 2019

27<sup>th</sup>-29<sup>th</sup> Dec, 2019 at Ayub Medical College, Abbottabad.



## REGISTRATION FORM

\*Full Name (in **BLOCK** Letters): \_\_\_\_\_

\*Sex: [ ] Male [ ] Female Father's/Husband's Name: \_\_\_\_\_

\*Postal Address: \_\_\_\_\_

*CNIC Number						-								-	
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*Required for security purpose during inaugural, closing sessions and for entry in Gala Dinner*

\*Mobile #: \_\_\_\_\_ \*Email: \_\_\_\_\_

\*Specialty: \_\_\_\_\_ Post-graduation Qualification: \_\_\_\_\_

Present Designation: \_\_\_\_\_

Present Institution: \_\_\_\_\_

* Please Check [ X ] that Apply	Registration	Before 15 <sup>th</sup> November 2019	After 15 <sup>th</sup> November 2019	Remarks
[ ]	Foreign Delegate	US \$ 100	US \$ 150	Conference bag, souvenir, Certificate & access to all meals
[ ]	Consultant/GP	Rs.5000	Rs.7000	Conference bag, souvenir, Certificate & access to all meals
[ ]	Lecturer / PG Resident	Rs.3000	Rs.5000	Conference bag, souvenir, Certificate & access to all meals
[ ]	Pharma Delegate	Rs.5000	Rs.7000	Without bag, Entitled for meals only
[ ]	Accompanying Person	Rs.3000	Rs.4000	Without bag, Entitled for meals only

\*Total Payable Amount: 

Rs.
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US\$
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[ ] Cash Rs. \_\_\_\_\_ [ ] Cheque/ Demand Draft # \_\_\_\_\_

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Registration Fee may be deposited at conference secretariat in cash OR through Online Transfer, Bank Draft / Cross Cheque in favor of **Account Title:** Solvurs, **Account No:** PK08MUCB0194848131001923, **Swift Code:** MUCBPKKXXX, **Branch Code:** 0967 - MCB Model Town, Lahore.  
*Please keep the original receipt of any bank transfer, cheque or draft as proof of payment of Registration fee*  
*Fields marked as [ \* ] require mandatory filling*

**For further information please contact:**

### Conference Secretariat

Ayubians International Conference & Grand Reunion  
Department of Medical Education, Ayub Medical College, Abbottabad [www.solvurs.com](http://www.solvurs.com)

**Dr. Noaman Siddiqui**, Organizing Secretary **Mr. Aftab Saleem**

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